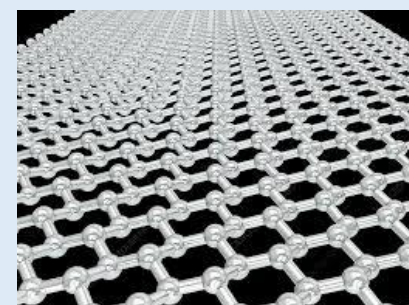




**Hands on Training Course**  
**INSIGHTS INTO ANALYTICAL INSTRUMENTATION FOR APPLIED SCIENCES**  
**To see and learn what is not possible with naked eye**  
**(WORKSHOP ON ANALYTICAL METHODS)**

**UNDER**  
**Synergistic Training Program Utilizing the Scientific and Technological Infrastructure (STUTI)**

**Date: 26<sup>th</sup> April – 3<sup>rd</sup> May 2022**



**ORGANIZED BY**  
**DEPARTMENT OF CHEMISTRY**  
**GURU NANAK DEV UNIVERSITY, AMRITSAR**

**IN ASSOCIATION WITH**  
**SOPHISTICATED ANALYTICAL INSTRUMENTATION FACILITY**  
**PANJAB UNIVERSITY, CHANDIGARH**

**PROF. PALWINDER SINGH**

**Coordinator, STUTI training Program,**  
**GNDU, AMRITSAR**

**PROF. SUKHPRIT SINGH**

**Head, Chemistry Department**  
**GNDU, AMRITSAR**

**PROF. G.R. CHAUDHARY**

**Coordinator, STUTI programme**  
**Project Management Unit (PMU)**  
**PANJAB UNIVERSITY, CHANDIGARH**

**DR. VIPAN KUMAR**

**Co-Coordinator, GNDU, AMRITSAR**

**DR. PRABHREET SINGH**

**Co-Coordinator, GNDU, AMRITSAR**

The candidate should apply on the prescribed proforma by 22<sup>th</sup> April 2022 before 3.00 pm

No Registration Fees is to be charged.

## BIODATA

NAME Prof./Dr./Mr./Ms.																		

DESIGNATION																		
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ORGANIZATION																		

DATE OF ENTRY IN SERVICE																		
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CATEGORY (GENERAL / SC / ST / OBC)																		
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DATE OF BIRTH																		
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SEX (M/ F)																		
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COMPLETE ADDRESS (OFFICE)																		

COMPLETE ADDRESS (RESIDENCE)																		

CONTACT DETAILS	PHONE (O)	PHONE (R)	MOBILE No.	E-MAIL

<b>EDUCATIONAL / PROFESSIONAL QUALIFICATIONS (GRADUATION ONWARDS)</b>					
Sr. No.	EXAMINATION/ DEGREE	UNIVERSITY/ INSTITUTE	YEAR	SUBJECT	DIVISION/PERCENTAGE OF MARKS

<b>EXPERIENCE</b>					
Sr. No.	NAME OF THE ORGANISATION	DESIGNATION	FROM	TO	DUTY PERFORMED

<b>TRAINING ATTENDED</b>				
Sr. No.	YEAR	NAME OF THE TRAINING PROGRAMME	NAME OF THE INSTITUTE	DURATION

<b>RESEARCH EXPERIENCE</b>				
Sr. No.	YEAR	TOPIC OF RESEARCH	SPONSORING AGENCY	GIST OF REASEARCH

<b>PAPER PUBLISHED / PATENT FILED/OBTAINED</b>				
Sr. No.	YEAR	TOPIC OF PAPER/ BOOK	GIST OF PAPER	NAME OF JOURNAL/ MAGZINE/ PUBLISHER

**Briefly give details of significant contribution made by you in the field of Science & Technology during your career. (100 words)**

**Date:**

**(Signature)**